

# CONTRACT DATA SHEET

Monroe County Division of Purchasing 200 County Office Building, Rochester NY 14614

TITLE:

ANIMAL FOOD, BULK

CONTRACT #:

402-18 (4700007457)

CONTRACT DATES:

5/16/18-4/30/2022

BUYER: PHONE: FAX: Phil DiFrancesco 585/753-1130 585/324-4278

VENDOR(S):

#120072 Country Max Stores Brad Payne, Director of Sales 6290 State Route 96 Victor, NY 14564 Ph: 585-924-4850 Fax: 585-924-4913

### TERMS AND CONDITIONS

| ANIMAL FOOD, BULK   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| MONROE COUNTY PARKS DEPARTMENT – SENECA PARK ZOO<br>MONROE COUNTY SHERIFF'S OFFICE – K-9 UNIT   |  |  |  |  |  |  |
| Phil DiFrancesco, (585) 753-1130; pdifrancesco@monroecounty.gov   |  |  |  |  |  |  |
| The Buyer, identified above, is the sole point of contact regarding<br>this Bid from the date of issuance until the bids are opened and the<br>results made public.   |  |  |  |  |  |  |
| Phil DiFrancesco<br>Monroe County Division of Purchasing<br>200 County Office Building<br>39 West Main Street<br>Rochester, NY 14614  |  |  |  |  |  |  |
| Email: pdifrancesco@monroecounty.gov  |  |  |  |  |  |  |
| All requests for bid clarification must be submitted in writing to the Buyer referenced above and received no later noon (12:00 PM Eastern Standard Time) on <b>Friday, April 13, 2018.</b>   |  |  |  |  |  |  |
| All questions will be answered and documented in writing as an Addendum to the Bid. These will be sent out to all Bidders who received the original Bid no later than <b>Tuesday, April 17, 2018.</b>                                       |  |  |  |  |  |  |
| PLEASE SUBMIT YOUR BID IN DUPLICATE; THE ORIGINAL AND ONE (1)<br>COPY.  |  |  |  |  |  |  |
| At the time of bid, the bidder shall supply detailed specifications covering the item(s) contained herein and shall clearly indicate any areas in which item or items offered do not fully comply with the specifications contained herein. |  |  |  |  |  |  |
| Bid proposal must be legible and submitted in the original form, bearing an original signature. <b>EMAILS AND FACSIMILES ARE NOT ACCEPTABLE.</b>  |  |  |  |  |  |  |
| All bidders must submit proof that they have obtained the required <b>Workers'</b>  |  |  |  |  |  |  |
| Compensation and Disability Benefits Insurance coverage or PROOF that they are exempt. (Visit www.wcb.ny.gov for forms.)  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |

| SPECIFICATION<br>ALTERATIONS: | Specifications will be construed to be complete and be considered the entire description of the goods or services upon which Monroe County is now seeking bids. <b>Only formal written addenda can materially alter this set of specifications</b> . No verbal statement made by a Monroe County employee or anyone else is binding nor shall such statement be considered an official part of this public bid proposal.  |
|-------------------------------|---|
| <u>QUANTITIES:</u>            | The quantities listed are the estimated <u>annual</u> requirements and should not be construed to represent either maximum or minimum quantities to be ordered during the contract term. <u>Estimates are based upon actual annual usage</u> for 2017 by County departments only.   |
| BRAND REFERENCE:              | References to a manufacturer's product by brand name or number are done<br>solely to establish the minimum quality and performance characteristics<br>required. Bidders may submit bids on alternates, but must attach two (2)<br>copies of manufacturer specifications for any alternate at the time of the bid.<br>Further, the bidder must demonstrate that the alternate proposed has a<br>sufficient operating track record to show the equipment will perform per the<br>specified brand. The acceptance of a bidder's alternate rests solely with  |
| QUALIFIED BIDDER:             | Monroe County.<br>Each bidder must be prepared to present satisfactory proof of his capacity and<br>ability to perform this contract. Such proof may include, but is not limited to, an<br>inspection of the bidder's facilities and equipment, financial statements,<br>references and performance of similar contracts. <b>The Purchasing Manager</b><br><b>reserves the right to reject any bid where the bidder cannot satisfy the</b><br><b>County as to their ability to perform.</b> Monroe County reserves the right to<br>reject any and all bids if the Monroe County Purchasing Manager deems said<br>action to be in the best interests of Monroe County. |
| METHOD OF<br>AWARD:           | Monroe County intends to award the bid to the lowest responsive and responsible bidder, based on the <b>TOTAL</b> . <u>Bidder must bid on all items in</u> <u>order to be considered</u> . The County reserves the right to reject any and all bids if the Purchasing Manager deems said action to be in the best interest of the County.   |
| CONTRACT TERM:                | Contract will start with the date of the contract award and run through <b>April 30</b> , <b>2019</b> , with the option to renew the contract up to four (4) additional twelve (12) month periods with the mutual consent of both parties.  |
| PRICE CHANGES:                | Price changes may be proposed by either party no later than forty-five (45) days prior to contract extension, based upon manufacturer price changes which must be supported with documentation. Should price changes not be acceptable to both parties, the contract will not be extended. Prices may change only at the time of extension.   |
| MINIMUM ORDER:                | No minimum order is specified for this contract. Agencies must be able to order as needed. <u>Political subdivisions and others authorized by law may participate in this contract</u> .  |

| <u>DELIVERY:</u>                   | All deliveries to be F.O.B. Monroe County to agency as specified by a Purchase Order. Delivery costs must be built into the unit prices bid. Deliveries must be made within <b>one (1) week</b> after receipt of purchase order number. The County reserves the right to terminate the contract in the event the specified delivery time is not met.                           |
|------------------------------------|--|
| <u>PURCHASE ORDER</u><br>ISSUANCE: | Delivery of services may be directed by the receipt of a Purchase Order only.<br><b>Items that are not part of this bid <u>will not</u> be paid for by Monroe County.</b><br>As to all purchase orders issued by Monroe County, exceptions may <u>only</u> be<br>authorized, in writing, by the Purchasing Manager or her authorized agent <u>prior</u><br><u>to</u> delivery. |
| BILLING<br>PROCEDURE:              | All invoices for items sold any authorized agency as a result of this contract<br>must be billed in the following manner: Purchase Order #, Quantity,<br>Description of Item Purchased, BP#, Item #, Extension and Total. ALL<br>INVOICES MUST BE MARKED WITH THE <u>PURCHASE ORDER NUMBER</u> .<br>INVOICES WITHOUT THIS INFORMATION WILL NOT BE PROCESSED<br>FOR PAYMENT.    |
| UNCONTEMPLATED<br>PURCHASES:       | Monroe County reserves the right to request separate bids for such quantities<br>of items on this contract that may be best procured via separate public bid<br>offering and to otherwise act in furthering its own best interests.  |
| SUBCONTRACT:                       | The Contractor shall not subcontract any work without first obtaining the written consent of the Monroe County Purchasing Manager.   |
| RELATED ITEMS:                     | The County reserves the right to add miscellaneous related items to this contract during the contract term upon agreement by both parties as to the price. Approval must be given in writing by the Purchasing Manager or her Designee.  |
| REPORT OF<br>PURCHASE:             | The Contractor must, upon request, provide the County Purchasing Manager<br>with detailed information showing how much of each item was delivered to any<br>and all agencies under this contract. This includes deliveries to not only the<br>County but any other municipality or agency which orders from this contract.   |

**OTHER AGENCIES:** The Contractor(s) **must** honor the prices, terms and conditions of this contract with political subdivisions or districts located in whole or in part within Monroe County. In addition, the contractor **may**, but is not required to, extend the prices, terms and conditions of this contract to any other political subdivision or district. Usage of this contract by any of these other political subdivisions or districts will have to be coordinated between that subdivision or district and the contractor. Orders placed against this contract between any subdivision or district will be contracts solely between the Contractor(s) and those entities. Monroe County will not be responsible for, nor will it have any liability or other obligation for, such contract between the Contractor(s) and any third party.

**INDEMNIFICATION:** The Contractor agrees to defend, indemnify and save harmless the County, its officers, agents, servants and employees from and against any and all liability, damages, costs or expenses, causes of action, suits, judgments, losses and claims of every name not described, including attorneys' fees and disbursements, brought against the County which may arise, be sustained or occasioned directly or indirectly by any person, firm or corporation arising out of or resulting from the performance of the services by the Contractor, arising from any act, omission or negligence of the Contractor, its agents and employees or arising from any breach or default by the Contractor under this Agreement. Nothing herein is intended to relieve the County from its own negligence or misfeasance or to assume any such liability for the County by the Contractor.

Terms & Conditions-Term Contract-Commodity-Single Award.doc (8/03)

## BP402-18 ANIMAL FOOD, BULK <u>UNIT PRICE SHEET</u>

### UPDATED 12/03/2021

| ITEM | UPDATED 12/03/2021  |      | UNIT    |
|------|---|------|---------|
| #    | DESCRIPTION   | UOM  | PRICE   |
| 1    | ALFALFA CUBES, 50 LB. BAG                                   | BAG  | \$17.50 |
| 2    | CAT CHOW CPMPLETE, 16 LB. BAG                               | BAG  | \$14.99 |
| 3    | CHICKEN SOUP; ADULT DOG; 30 LB;                             | BAG  | \$40.99 |
| 4    | CHINCHILLA DUST, 2.5 LB., CONTAINER                         | CONT | \$6.99  |
| 5    | FM BROWN ZOO LORI FOOD(NECTAR); 6 - 16 OZ                   | CASE | \$64.99 |
| 6    | GAMEBIRD MAINTENANCE, 50 LB. BAG                            | BAG  | \$18.49 |
| 7    | BROWN'S ZOO VITAL HEDGEHOG FOOD, 2 LB. BAG                  | BAG  | \$5.99  |
| 8    | KT FINCH FORTI DIET PROHEALTH, 50 LB. BAG                   | BAG  | \$41.99 |
| 9    | KT PARROT FORTI DIET, 50 LB. BAG                            | BAG  | \$44.99 |
| 10   | MARION LEAF EATER BISCUIT - GORILLA, 20 LB. BAG             | BAG  | \$69.99 |
| 11   | MAZURI CHINCHILLA DIET, 25 LB. BAG                          | BAG  | \$18.49 |
| 12   | MAZURI CRANE DIET, 50 LB. BAG                               | BAG  | \$38.00 |
| 13   | MAZURI CROCODILE DIET, 40 LB. BAG                           | BAG  | \$42.99 |
| 14   | MAZURI ELEPHANT GRAIN FREE HAY BAL 50 LB. BAG               | BAG  | \$46.99 |
| 15   | MAZURI FLAMINGO COMPLETE, 50 LB. BAG                        | BAG  | \$74.00 |
| 16   | MAZURI INSECTIVORE DIET; 25 LB.                             | BAG  | \$39.99 |
| 17   | MAZURI LEAF-EATER BISCUITS, 25 LB. BAG                      | BAG  | \$29.99 |
| 18   | MAZURI MARINE MAMMAL DIET, 40 LB. BAG                       | BAG  | \$59.99 |
| 19   | MAZURI PRIMATE L/S BISCUIT CINNAMON #5M1S, 25 LB.BAG        | BAG  | \$41.89 |
| 20   | MAZURI RODENT DIET, 25 LB. BAG                              | BAG  | \$21.75 |
| 21   | NIGER SEED, 50 LB. BAG                                      | BAG  | \$59.50 |
| 22   | NYGER/THISTLE 16OZ., CONTAINER                              | CONT | \$7.99  |
| 23   | OMOLENE 100 @ PLEASURE, 50 LB. BAG                          | BAG  | \$17.99 |
| 24   | OXBOW CRITICAL CARE APPLE/BANANA; 141g BOTTLE               | BTL  | \$9.99  |
| 25   | PESTELL CLAY LITTER, 40 LB. BAG                             | BAG  | \$10.49 |
| 26   | PESTELL or TOP BEDDING LARGE WOOD SHAVINGS; 3.25 CF         | BAG  | \$5.65  |
| 27   | PREMIUM BIRD SEED, 40 LB. BAG                               | BAG  | \$19.99 |
| 28   | PURGRAIN PIGEON CONDITIONER/BREEDER 16% NC, 50 LB. BAG      | BAG  | \$31.99 |
| 29   | PURINA DOG CHOW, 42 LB BAG                                  | BAG  | \$29.99 |
| 30   | PURINA GAMEFISH, 50 LB. BAG                                 | BAG  | \$29.99 |
| 31   | GOAT CHOW TXT, 50 LB. BAG                                   | BAG  | \$19.95 |
| 32   | PURINA SCRATCH GRAINS, 50 LB. BAG                           | BAG  | \$14.85 |
| 33   | PURINA YESTERDAY'S NEWS, MOISTURE LOCKING PELLETS, 26.4 LB. | BAG  | \$19.25 |
| 34   | RAWHIDE CHEW BONE - XS, 3"-4"                               | EACH | \$1.49  |
| 35   | RAWHIDE CHEW BONE - S. 5"-6"                                | EACH | \$1.99  |
| 36   | RAWHIDE CHEW BONE - M, 6"-7"                                | EACH | \$3.49  |
| 37   | RAWHIDE CHEW BONE - L, 9"-10"                               | EACH | \$3.99  |
| 38   | RAWHIDE CHEW BONE - XL, 11"-12"                             | EACH | \$4.49  |
| 39   | RAWHIDE CHEW BONE, XXL, 13"-14"                             | EACH | \$6.99  |
| 40   | RED WHEAT BRAN, 50 LB. BAG                                  | BAG  | \$14.19 |

| 41 | ROUDY BUSH PARROT MEDIUM MAINTENANCE PELLET, 50 LB. BAG            | BAG      | \$99.99  |
|----|--|----------|----------|
| 42 | SALT BLOCK TRACE MINERAL, 50 LB.                                   | BLOCK    | \$7.99   |
| 43 | SALT BRICK TRACE MINERAL, 4 LB.                                    | BRICK    | \$2.15   |
| 44 | SONGBIRD WILD BIRD SEED; 50 LB. BAG                                | BAG      | \$17.99  |
| 45 | T-REX SAND FIRE DRAGON RANCH CRESTED GECKO DIET,50 GRAM            | BTL      | \$7.49   |
| 46 | ZUPREEM AVIAN MAINT. FRUIT BLEND COCKATIEL, 20 LB. BAG             | BAG      | \$44.99  |
| 47 | ZUPREEM MARMOSET DIET, CANS, 24/15 OZ.                             | CASE     | \$42.96  |
| 48 | ZUPREEM PRIMATE DIET, CANS, 24/15 OZ.                              | CASE     | \$43.34  |
| 49 | EVO DOG HERRING & SALMON, 28.6 LB. BAG                             | BAG      | \$67.99  |
| 50 | EVO DOG RED MEAT SM BITE, 28.6 LB. BAG                             | BAG      | \$64.99  |
| 51 | TOW PUPPY HIGH PRAIRIE, 30 LB. BAG                                 | BAG      | \$50.99  |
| 52 | TOW PUPPY PACIFIC STREAM, 30 LB. BAG                               | BAG      | \$50.99  |
| 53 | TOW WETLANDS WILD FOWL, 30 LB. BAG                                 | BAG      | \$46.99  |
| 54 | TOW PACIFIC STREAM DOG, 30 LB. BAG                                 | BAG      | \$46.99  |
| 55 | TOW HIGH PRAIRIE DOG, 30 LB. BAG                                   | BAG      | \$46.99  |
| 56 | TOW SIERRA MOUNTAIN DOG, 30 LB. BAG                                | BAG      | \$46.99  |
| 57 | TOW SOUTHWEST CANYON DOG, 28 LB. BAG                               | BAG      | \$46.99  |
| 58 | SCIENCE DIET CANINE LARGE BREED PUPPY, 30 LB                       | BAG      | \$46.99  |
| 59 | PRO PLAN ADULT DOG FOOD, 35 LB. BAG, B&R SHRED                     | BAG      | \$38.99  |
| 60 | PRO PLAN ADULT DOG FOOD, 35 LB. BAG, C&R SHRED                     | BAG      | \$38.99  |
| 61 | PRO PLAN ADULT DOG FOOD, 35 LB. BAG, LAMB&R SHRED                  | BAG      | \$38.99  |
| 62 | GREENIES REGULAR DENTAL DOG TREAT, 36 OZ., 36/BOX                  | BOX      | \$39.99  |
| 63 | NUTRI-VET HIP AND JOINT CHEWABLES, 120/BOTTLE                      | BTL      | \$31.99  |
| 64 | ACANA APPALACHIAN RANCH, 13 LB., BAG                               | BAG      | \$47.99  |
| 65 | JOINT CUMBO GLUC & CHRON, 8 LB., CONTAINER                         | CONT     | \$99.99  |
| 66 | CONTRIBUTE 3 OMEGA, GALLON   | GAL      | \$69.99  |
| 67 | MAZURI SMALL BIRD FEEDER, 25 LB BAG                                | BAG      | \$37.49  |
| 68 | FARNAM WEIGHT BUILDER CONCENTRATED HIGH CALORIE, 8 LB.             | CONT     | \$31.99  |
| 69 | NU-IMAGE, RICHDEL, INC., 5 LB.                                     | CONT     | \$20.99  |
| 70 | BLACK OIL SUNFLOWER, 50 LB. BAB                                    | BAG      | \$21.99  |
| 71 | SAFFLOWER, 50 LB. BAG  | BAG      | \$68.00  |
| 72 | CAREFRESH; 50 L, BAG   | BAG      | \$20.99  |
| 73 | DERMA 3 LIQUID; 3 OZ.  | CONT     | \$14.99  |
| 74 | MAZURI WILD HERBIVORE DIET-HI-FIBER; 5- LB. BAG; #5ZF1             | BAG      | \$30.99  |
| 75 | RATITE DIET #5647; 50 LB., BAG                                     | BAG      | \$38.99  |
| 76 | MAZURI ADF 16, REGIONAL PELLET, 50 LB, BAG                         | BAG      | \$21.49  |
| 77 | MAZURI BETTER BUG GUT LOADING DIET, 1 KG                           | CANISTER | \$32.99  |
| 78 | P.P. DOG, SENSITIVE SKIN & STOMACH, 30 LB                          | BAG      | \$45.99  |
| 79 | MAZURI VITA-ZU SMALL BIRD TABLET,#0007537;4000<br>TABLETS/CANISTER | CANISTER | \$124.99 |
| 80 | MAZURI AQUATIC TURTLE GEL ,#3003209145; 80Z                        | BAG      | \$29.99  |
| 81 | MAZURI LORIKEET DIET, 1 kg   | CANISTER | \$34.99  |
| 82 | MAZURI LS AQUATIC CARNI-BLEND DIET, 5MM, 25 LB                     | BOX      | \$69.99  |
| 83 | MAZURI HERBIVOROUS REPTILE LS DIET, 3002771-703, 25 LB.            | BOX      | \$59.99  |
| 84 | MAZURI FISHING CAT & OTTER SUPPLEMENT, #1815541-345, 0.3 KG        | BOTTLE   | \$59.99  |
| 85 | ROYAL CANIN ULAMINO DRY DOG FOOD, 19.8 LB                          | BAG      | \$94.99  |

|    |  |          | <b>*</b> ~~~~~ |
|----|--|----------|----------------|
| 86 | MAZURI ENRICHMENT GEL BERRY, #0030089, 1 KG                  | CANISTER | \$39.89        |
| 87 | MAZURI CALLITRICHID GEL DIET, PLUS, #1815097, 1 KG           | CANISTER | \$34.99        |
| 88 | COD LIVER OIL, GAL, #625512                                  | GAL      | \$28.99        |
| 89 | T.M. SALT, 50 LB BAG, #2903429                               | BAG      | \$9.99         |
| 90 | MAZURI LEAF EATER BISCUIT – BANANA (5M1G), 25 LB BAG         | BAG      | \$58.99        |
| 91 | MAZURI SOFTBILL DIET FOR IRON-SENSITIVE BIRDS (5M12), 2 LB   | BAG      | \$29.99        |
| 92 | MANNA PRO PEPPERMINT NUGGETS BITE SIZE, 4#, #667820          | BAG      | \$9.15         |
| 93 | MANNA PRO APPLE NUGGETS BITE SIZE, 4#, #667819               | BAG      | \$9.15         |
| 94 | MANNA PRO BUTTERSCOTCH NUGGETS BITE SIZE, 4#, #667821        | BAG      | \$9.15         |
| 95 | MAZURI WILD CARNIVORE BEAR PLUS CHOW, 40#, #5M6X             | BAG      | \$69.99        |
| 96 | MAZUR TORTOISE LS DIET, FORMULA CODE 5E5L. 25#, #3002770-703 | BAG      | \$49.99        |
| 97 | MAZUR SMALL BIRD VITAMINS, SKU: 1810895-345, 0.36 KG, 1,800  | BOTTLE   | \$64.99        |
|    | TABLETS/BOTTLE   |          |                |
| 98 | MAZUR PARROT BREEDER, SKU:0001455, FORMULA #56A9, 25 LB.     | BAG      | \$39.99        |

# MONROE COUNTY PURCHASING Vendor Performance Survey

## **Contract Title:**

## **Contract Number:**

## Vendor:

Please rank the vendor performing the contract specified on a scale from "1" to "10" with "1' being poor, "5" average and "10" excellent. Please include any additional comments or suggestions in the space provided below. Monroe County Purchasing appreciates your input.

|  | Poor |   |   |   | Average |   |   |   |   | Excellent |
|--|------|---|---|---|---------|---|---|---|---|-----------|
|  | 1    | 2 | 3 | 4 | 5       | 6 | 7 | 8 | 9 | 10        |
| Item(s) supplied met specifications  |      |   |   |   |         |   |   |   |   |           |
| Product provided value (taking into account price, quality, etc.)  |      |   |   |   |         |   |   |   |   |           |
| Timeliness of delivery   |      |   |   |   |         |   |   |   |   |           |
| Completeness and accuracy of order   |      |   |   |   |         |   |   |   |   |           |
| Ability to contact representatives of vendor when needed? (If unavailable was call back prompt?)                                     |      |   |   |   |         |   |   |   |   |           |
| Invoices received promptly and accurately  |      |   |   |   |         |   |   |   |   |           |
| Recommendations received from the vendor (i.e. product information, cost saving strategies, ideas for better use of resources, etc.) |      |   |   |   |         |   |   |   |   |           |

| Survey Completed by: |  |
|----------------------|--|
| Nama                 |  |

Name:

Title:

Agency:

E-mail:

Please submit this survey to Monroe County Purchasing.